

ST. GEORGE'S EPISCOPAL CHURCH



EASTER

Easter Worship Booklet

Virtual Service 9:30 a.m. on Facebook:

<https://www.facebook.com/stgeorgestc/>

April 25, 2021

Welcome to St. George's! We are blessed by your attendance at our worship today.

The Rev. Robin Reeves-Kautz, Rector
510 13th Avenue North
Texas City, Texas 77590
(409) 945-2583
www.stgeorgestc.org

You can find our Current and Past Bulletins for Virtual Services on our website at:

<https://www.stgeorgestc.org/sunday-worship-services-online/>

Consider giving a special Easter Offering.

Processional Hymn

“Jesus Christ is Risen Today”

Hymn 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.; desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

The Word of God

Opening Acclamation

BCP 355

The Celebrant says

Alleluia. Christ is Risen.

People ***The Lord is risen indeed. Alleluia.***

The Celebrant then says the following prayer that our hearts may be made pure for worship

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

The First Lesson

Acts 4:5-12

A Reading (Lesson) from Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

At the end of the lesson, the reader will conclude with

The Word of the Lord.

People Thanks be to God.

The Holy Gospel

John 10-11-18

Then, all standing the Celebrant reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ
according to Luke.

***People* Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

At the end of the lesson, the reader will conclude with
The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

The Homily

The Rev. Robin Reeves-Kautz

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father;
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

We invite your prayers of thanksgiving and supplication at this time.

Thank you God that you are _____.
(King of Kings and Lord of Lords, sovereign, gracious, creator, redeemer, sustainer, loving, merciful, covenant maker, promise keeper—we worship and adore you)

Thank you for blessing us with _____.
(new life through Jesus' life, death, and resurrection, Hope for our future blessings, a loving family, friends, nice weather, health, good food, work, a way back to you through Jesus Christ)

We pray Thy Will Be Done on Earth as it is in Heaven.

Thank you for _____.
(a loving faith community, your peace in the midst of life's challenges, healing, loving us while we were still sinners and when we've denied you.)

Forgive us for _____ *(our wrath, envy, lust, gluttony, pride, greed, and slothfulness, our complacency, not putting you first, not having faith over fear, for trusting things of this world over you).*

We forgive others (systems & institutions) for _____
(inciting violence, spreading fear, betraying us) as we have been forgiven.

We pray you give us _____.
(humility, generosity, moderation, patience, temperance, charity, diligence)

Lead us not into temptation, but deliver us from the evil of _____.
(hatred, fear, apathy, luke-warm faith, pride, doing life on our own and not relying on you)

For thine is the kingdom, the power, and the glory forever and ever. Amen.

Confession of Sin

BCP 359

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

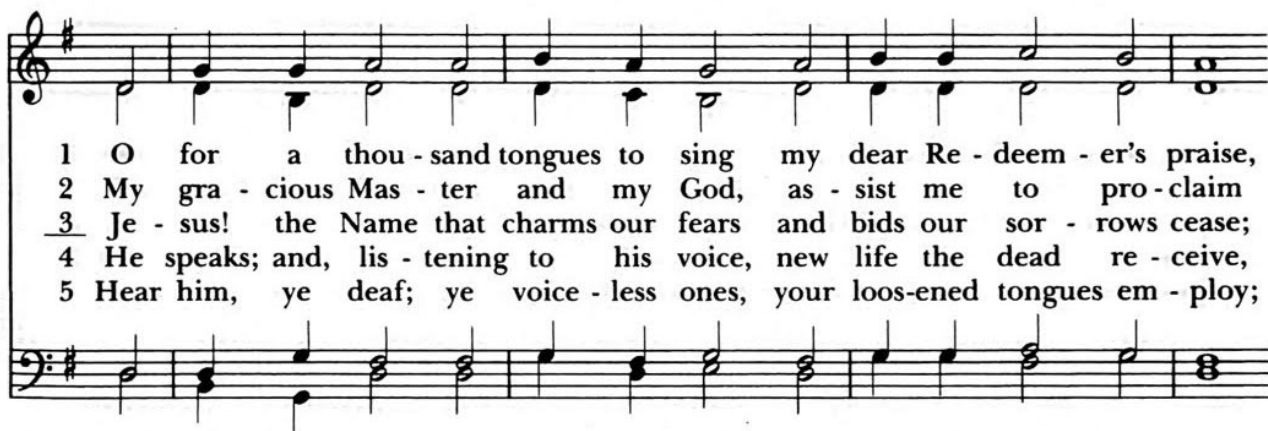
People And also with you.

The Blessing

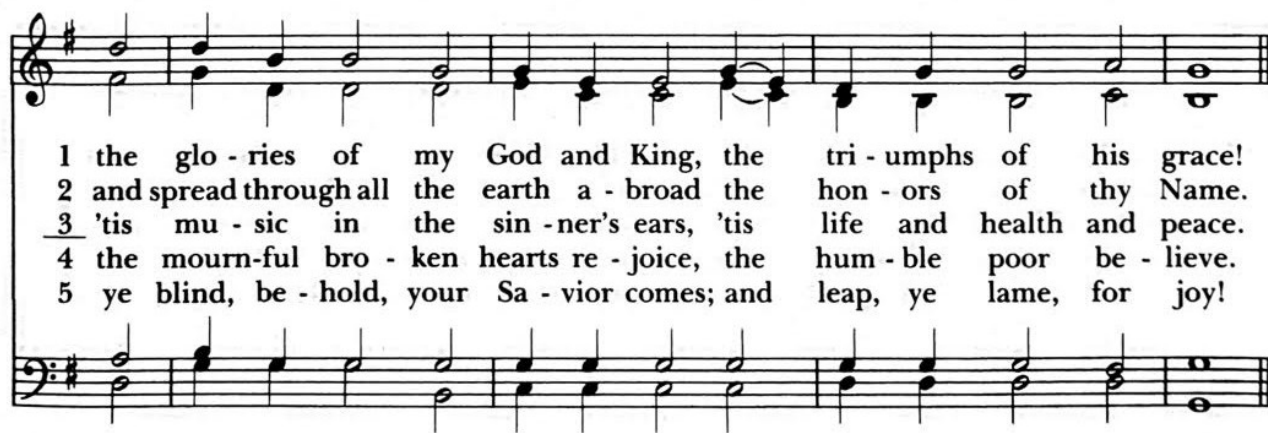
Recessional Hymn

“O for a thousand tongues to sing”

Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn-ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

CM

The Dismissal

Celebrant Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia. Alleluia.*