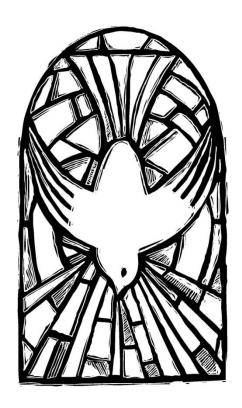
# ST. GEORGE'S EPISCOPAL CHURCH



# Season after Pentecost Worship Bulletin

Sunday, August 15, 2021

Virtual Service 9:30 a.m. on Facebook:

https://www.facebook.com/stgeorgestc/

Welcome to St. George's! We are blessed by your attendance at our worship today.

The Rev. Robin Reeves-Kautz, Rector 510 13th Avenue North Texas City, Texas 77590 (409) 945-2583

www.stgeorgestc.org

You can find our Current and Past Bulletins for Virtual Services on our website at: https://www.stgeorgestc.org/sunday-worship-services-online/

#### The Holy Eucharist: Rite Two

#### **Processional Hymn**

"All Glory, Laud, and Honor"

Hymn 154



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.;

harm. Wiliam Henry Monk (1823-1889)

#### The Word of God

# **Opening Acclamation**

**BCP 355** 

Celebrant Blessed be God: Father, Son, and Holy Spirit.

\*People And blessed be his kingdom, now and forever.

Amen.

## **Collect for Purity**

**BCP 355** 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen*.

### The Collect of the Day

Reader The Lord be with you.

People And also with you.

Reader Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

#### **Old Testament**

Lector A Reading (Lesson) from 1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in.

And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

The Word of the Lord.

People Thanks be to God.

The Gospel John 6:51-58

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Robin Reeves-Kautz

### The Lord's Prayer

**People** and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We invite your prayers of thanksgiving and supplication at this time.

Thank you God that you are	_•
(King of Kings and Lord of Lords, sovereign, gracious,	
creator, redeemer, sustainer, loving, merciful, covenant	
maker, promise keeper—we worship and adore you)	

Thank you for blessing us with
(new life through Jesus' life, death, and resurrection, a loving family, friends, a way back to you through Jesus Christ)
We pray Thy Will Be Done on Earth as it is in Heaven.
Thank you for
(your peace in the midst of life's challenges, healing, loving us while we were still sinners and when we've denied you.)
Forgive us for
(our wrath, envy, lust, gluttony, pride, greed, slothfulness,
our complacency, not putting you first, for trusting things of this world over you).
We forgive others (systems & institutions) for
(inciting violence, spreading fear, hurting us) as we have been forgiven.
We pray you give us
(humility, generosity, moderation, patience, temperance, charity, diligence)
Lead us not into temptation, but deliver us from the evil
of (hatred, fear, apathy, luke-warm
faith, pride, doing life on our own and not relying on you)

For thine is the kingdom, the power, and the glory

forever and ever. Amen.

Celebrant

Let us confess our sins against God and our neighbor.

#### Minister and **People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

# The Blessing

## **Recessional Hymn**

"Alleluia! Sing to Jesus!"

Hymn 460





Words: William Chatterton Dix (1837-1898)

Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

## The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.