

ST. GEORGE'S EPISCOPAL CHURCH



Season after Pentecost Worship Bulletin

Sunday, August 29, 2021

Virtual Service 9:30 a.m. on Facebook:

<https://www.facebook.com/stgeorgestc/>

Welcome to St. George's! We are blessed by your attendance at our worship today.

The Rev. Robin Reeves-Kautz, Rector

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You can find our Current and Past Bulletins for Virtual Services on our website at:

<https://www.stgeorgestc.org/sunday-worship-services-online/>

The Holy Eucharist: Rite Two

Processional Hymn

“Immortal, Invisible, God only wise”

Hymn 423

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877);
harm. *The English Hymnal*, 1906, alt.

The Word of God

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
*People And blessed be his kingdom, now and forever.
Amen.*

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Reader The Lord be with you.
People And also with you.
Reader Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Old Testament

Lector A Reading (Lesson) from **Song of Solomon 2:8-13**

The voice of my beloved!

Look, he comes,
leaping upon the mountains,
bounding over the hills.

My beloved is like a gazelle
or a young stag.

Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,
and come away;

for now the winter is past,
the rain is over and gone.

The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.

The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.

Arise, my love, my fair one,
and come away."

The Word of the Lord.

People Thanks be to God.

The Gospel

Mark 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ
according to Mark.

People Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Robin Reeves-Kautz

The Lord's Prayer

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

**We invite your prayers of thanksgiving and supplication
at this time.**

Thank you God that you are _____.
*(King of Kings and Lord of Lords, sovereign, gracious,
creator, redeemer, sustainer, loving, merciful, covenant
maker, promise keeper—we worship and adore you)*

Thank you for blessing us with _____.
*(new life through Jesus' life, death, and resurrection, a loving
family, friends, a way back to you through Jesus Christ)*

We pray Thy Will Be Done on Earth as it is in Heaven.

Thank you for _____.
(your peace in the midst of life's challenges, healing, loving us while we were still sinners and when we've denied you.)

Forgive us for _____
(our wrath, envy, lust, gluttony, pride, greed, slothfulness, our complacency, not putting you first, for trusting things of this world over you).

We forgive others (systems & institutions) for _____
(inciting violence, spreading fear, hurting us) as we have been forgiven.

We pray you give us _____.
(humility, generosity, moderation, patience, temperance, charity, diligence)

Lead us not into temptation, but deliver us from the evil of _____ *(hatred, fear, apathy, luke-warm faith, pride, doing life on our own and not relying on you)*

For thine is the kingdom, the power, and the glory forever and ever. Amen.

Confession of Sin

BCP 359

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

The Blessing

Recessional Hymn

“Rejoice, ye pure in heart”

Hymn 556

1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joi - ce, re - joi - ce, re - joi - ce, give thanks, and sing.
re - joi - ce, re - joi - ce,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.