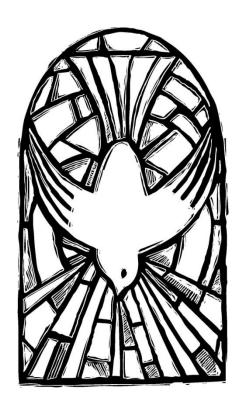
ST. GEORGE'S EPISCOPAL CHURCH



Worship Bulletin

Sunday, July 18th, 2021

Virtual Service 9:30 a.m. on Facebook:

https://www.facebook.com/stgeorgestc/

Welcome to St. George's! We are blessed by your attendance at our worship today.

The Rev. Robin Reeves-Kautz, Rector 510 13th Avenue North Texas City, Texas 77590 (409) 945-2583

www.stgeorgestc.org

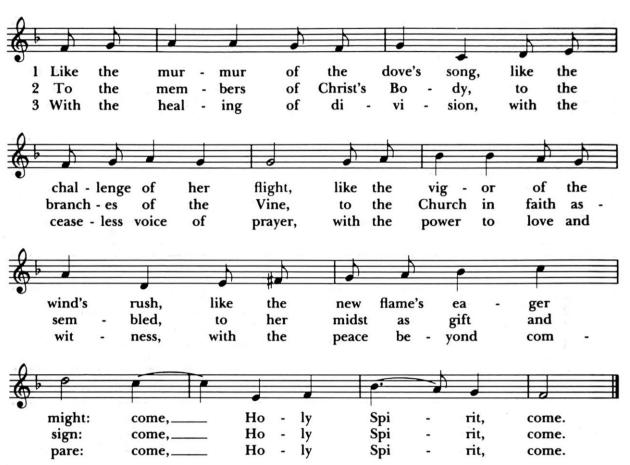
You can find our Current and Past Bulletins for Virtual Services on our website at: https://www.stgeorgestc.org/sunday-worship-services-online/

The Holy Eucharist: Rite Two

Processional Hymn

"Like the murmur of the dove's song"

Hymn 513



Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944)

Music: Bridegroom, Peter Cutts (b. 1937)

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Music: Copyright © 1969 by Hope Publishing Company. All Rights Reserved. Used by Permission.

The Word of God

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

*People And blessed be his kingdom, now and forever.

Amen.

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen*.

The Collect of the Day

Reader The Lord be with you.

People And also with you.

Reader Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Old Testament

Lector A Reading (Lesson) from 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.

And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

People Thanks be to God.

The Gospel

Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Robin Reeves-Kautz

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We invite your prayers of thanksgiving and supplication at this time.

| Thank you God that you are | _• |
|--|----|
| (King of Kings and Lord of Lords, sovereign, gracious, | |
| creator, redeemer, sustainer, loving, merciful, covenant | |
| maker, promise keeper—we worship and adore you) | |

| Thank you for blessing us with |
|---|
| (new life through Jesus' life, death, and resurrection, a loving family, friends, a way back to you through Jesus Christ) |
| jamily, friends, a way back to you through Jesus Christ) |
| We pray Thy Will Be Done on Earth as it is in Heaven. |
| Thank you for |
| (your peace in the midst of life's challenges, healing, loving us while we were still sinners and when we've denied you.) |
| Forgive us for |
| (our wrath, envy, lust, gluttony, pride, greed, slothfulness, |
| our complacency, not putting you first, for trusting things of |
| this world over you). |
| We forgive others (systems & institutions) for |
| (inciting violence, spreading fear, hurting us) as we have |
| been forgiven. |
| We pray you give us |
| (humility, generosity, moderation, patience, temperance, |
| charity, diligence) |
| Lead us not into temptation, but deliver us from the evil |
| of (hatred, fear, apathy, luke-warm |
| faith, pride, doing life on our own and not relying on you) |
| |

For thine is the kingdom, the power, and the glory

forever and ever. Amen.

Celebrant

Let us confess our sins against God and our neighbor.

Minister and **People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

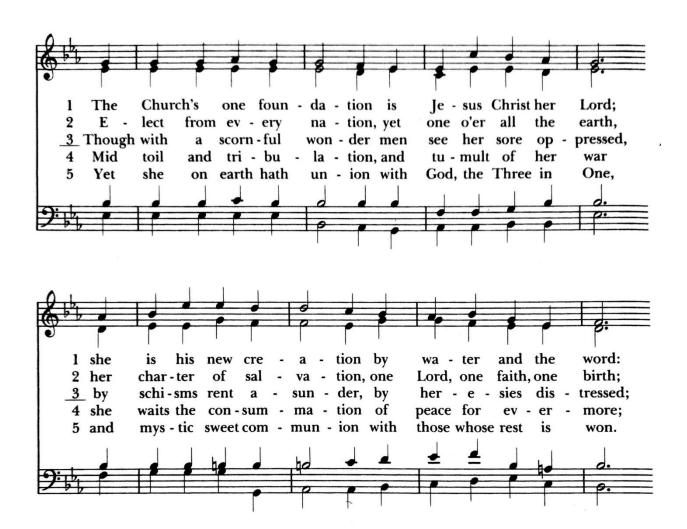
People And also with you.

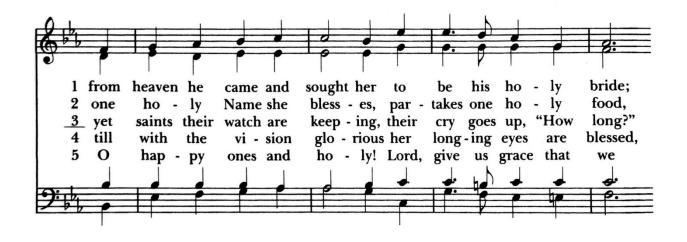
The Blessing

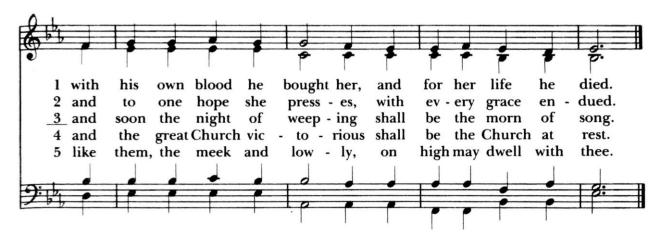
Recessional Hymn

"The church's one foundation"

Hymn 525







Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

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The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.