

# ST. GEORGE'S EPISCOPAL CHURCH



## *Worship Bulletin*

*Sunday, July 25th, 2021*

Virtual Service 9:30 a.m. on Facebook:

<https://www.facebook.com/stgeorgestc/>

*Welcome to St. George's! We are blessed by your attendance at our worship today.*

The Rev. Robin Reeves-Kautz, Rector

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[www.stgeorgestc.org](http://www.stgeorgestc.org)

You can find our Current and Past Bulletins for Virtual Services on our website at:

<https://www.stgeorgestc.org/sunday-worship-services-online/>

# The Holy Eucharist: Rite Two

## Processional Hymn

“Sing praise to God who reigns above”

Hymn 408



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
all is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel  
des Christlichen Glaubens gefasset*, 1566

87. 87. 887

## The Word of God

### Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People And blessed be his kingdom, now and forever.*  
*Amen.*

### Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen.*

### The Collect of the Day

Reader The Lord be with you.

*People And also with you.*

Reader Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Old Testament

Lector     A Reading (Lesson) from **2 Samuel 11:1-15**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house.

When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

The Word of the Lord.

***People    Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People    Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Sermon**

**The Rev. Robin Reeves-Kautz**

## **The Lord's Prayer**

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

**We invite your prayers of thanksgiving and supplication  
at this time.**

**Thank you God that you are \_\_\_\_\_.**  
*(King of Kings and Lord of Lords, sovereign, gracious,  
creator, redeemer, sustainer, loving, merciful, covenant  
maker, promise keeper—we worship and adore you)*



**Thank you for blessing us with \_\_\_\_\_.**  
*(new life through Jesus' life, death, and resurrection, a loving family, friends, a way back to you through Jesus Christ)*

**We pray Thy Will Be Done on Earth as it is in Heaven.**

**Thank you for \_\_\_\_\_.**  
*(your peace in the midst of life's challenges, healing, loving us while we were still sinners and when we've denied you.)*

**Forgive us for \_\_\_\_\_**  
*(our wrath, envy, lust, gluttony, pride, greed, slothfulness, our complacency, not putting you first, for trusting things of this world over you).*

**We forgive others (systems & institutions) for \_\_\_\_\_**  
*(inciting violence, spreading fear, hurting us) as we have been forgiven.*

**We pray you give us \_\_\_\_\_.**  
*(humility, generosity, moderation, patience, temperance, charity, diligence)*

**Lead us not into temptation, but deliver us from the evil of \_\_\_\_\_** *(hatred, fear, apathy, luke-warm faith, pride, doing life on our own and not relying on you)*

**For thine is the kingdom, the power, and the glory forever and ever. Amen.**

## Confession of Sin

BCP 359

*Celebrant*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

BCP 360

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People And also with you.*

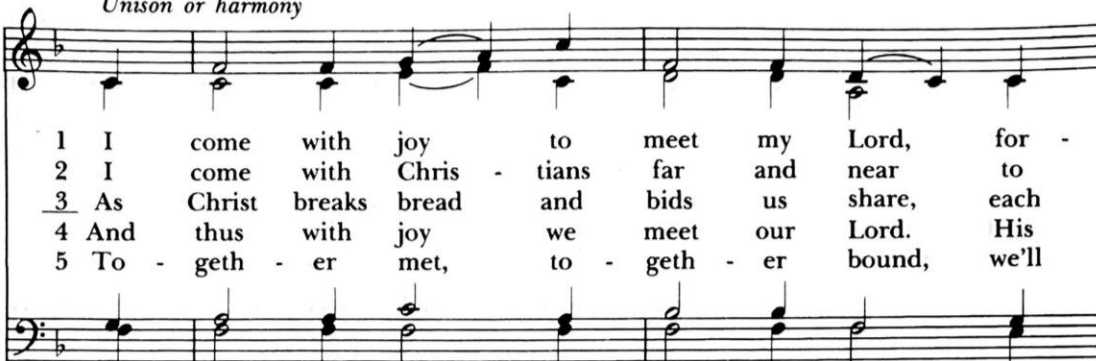
## The Blessing

# Recessional Hymn


“I come with joy to meet my Lord”

Hymn 304

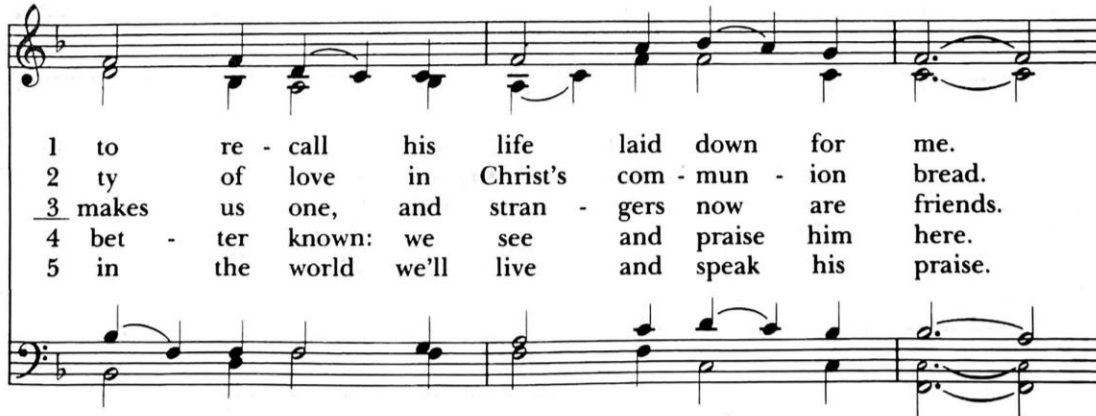
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see and praise him here.  
 5 in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

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## **The Dismissal**

Celebrant     Let us go forth in the name of Christ.

*People        Thanks be to God. Alleluia. Alleluia.*