

# ST. GEORGE'S EPISCOPAL CHURCH



## *Worship Bulletin*

*Sunday, June 27th, 2021*

Virtual Service 9:30 a.m. on Facebook:

<https://www.facebook.com/stgeorgesc/>

*Welcome to St. George's! We are blessed by your attendance at our worship today.*

The Rev. Robin Reeves-Kautz, Rector  
510 13<sup>th</sup> Avenue North  
Texas City, Texas 77590  
(409) 945-2583  
[www.stgeorgesc.org](http://www.stgeorgesc.org)

You can find our Current and Past Bulletins for Virtual Services on our website at:


<https://www.stgeorgesc.org/sunday-worship-services-online/>

# The Holy Eucharist: Rite Two

## Processional Hymn

“O Bless the Lord my Soul”

Hymn 411



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal-eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

SM

## The Word of God

### Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People And blessed be his kingdom, now and forever.*  
*Amen.*

### Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen.*

### The Collect of the Day

Reader The Lord be with you.

*People And also with you.*

Reader Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Old Testament

Lector     A Reading (Lesson) from **2 Samuel 1:1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.)  
He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

*People Thanks be to God.*

## The Gospel

## Mark 5:21-43

The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.”

Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it.

But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Sermon**

**The Rev. Nan Doerr**

**We invite your prayers of thanksgiving and supplication at this time.**

**Thank you God that you are \_\_\_\_\_.**

*(King of Kings and Lord of Lords, sovereign, gracious, creator, redeemer, sustainer, loving, merciful, covenant maker, promise keeper—we worship and adore you)*

**Thank you for blessing us with \_\_\_\_\_.**

*(new life through Jesus' life, death, and resurrection, a loving family, friends, a way back to you through Jesus Christ)*

**We pray Thy Will Be Done on Earth as it is in Heaven.**

**Thank you for \_\_\_\_\_.**

*(your peace in the midst of life's challenges, healing, loving us while we were still sinners and when we've denied you.)*

**Forgive us for \_\_\_\_\_**

*(our wrath, envy, lust, gluttony, pride, greed, slothfulness, our complacency, not putting you first, for trusting things of this world over you).*

**We forgive others (systems & institutions) for \_\_\_\_\_**

*(inciting violence, spreading fear, hurting us)* **as we have been forgiven.**



**We pray you give us \_\_\_\_\_.**  
*(humility, generosity, moderation, patience, temperance,  
charity, diligence)*

**Lead us not into temptation, but deliver us from the evil  
of \_\_\_\_\_.**  
*(hatred, fear, apathy, luke-warm faith, pride, doing life on  
our own and not relying on you)*

**For thine is the kingdom, the power, and the glory  
forever and ever. Amen.**

## **Confession of Sin**

**BCP 359**

### *Celebrant*

Let us confess our sins against God and our neighbor.

### *Minister and People*

**Most merciful God, we confess that we have sinned  
against you in thought, word, and deed, by what we have  
done, and by what we have left undone. We have not  
loved you with our whole heart; we have not loved our  
neighbors as ourselves. We are truly sorry and we  
humbly repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in  
your will, and walk in your ways, to the glory of your  
Name. *Amen.***

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

**BCP 360**

*The Celebrant says to the people*

The peace of the Lord be always with you.

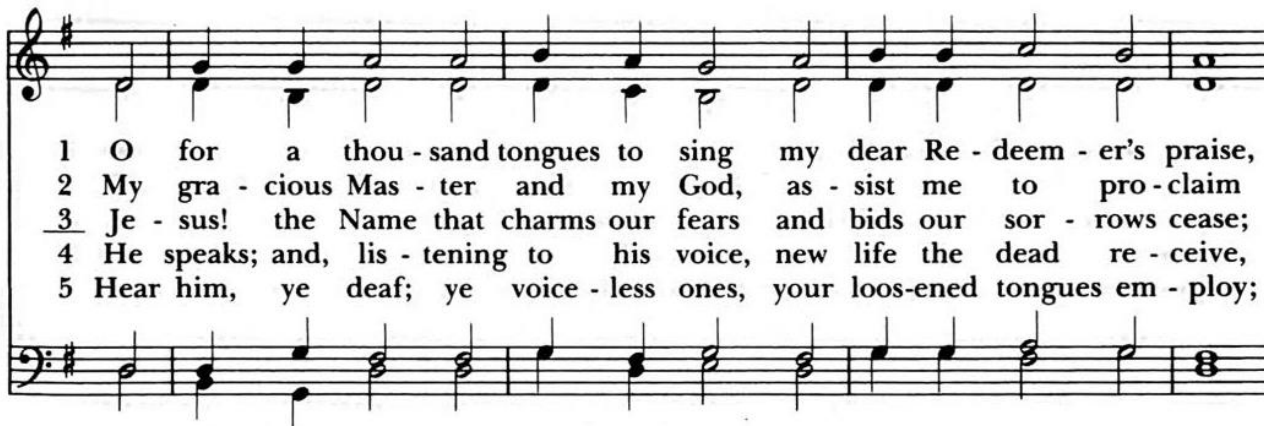
*People And also with you.*

## **The Blessing**

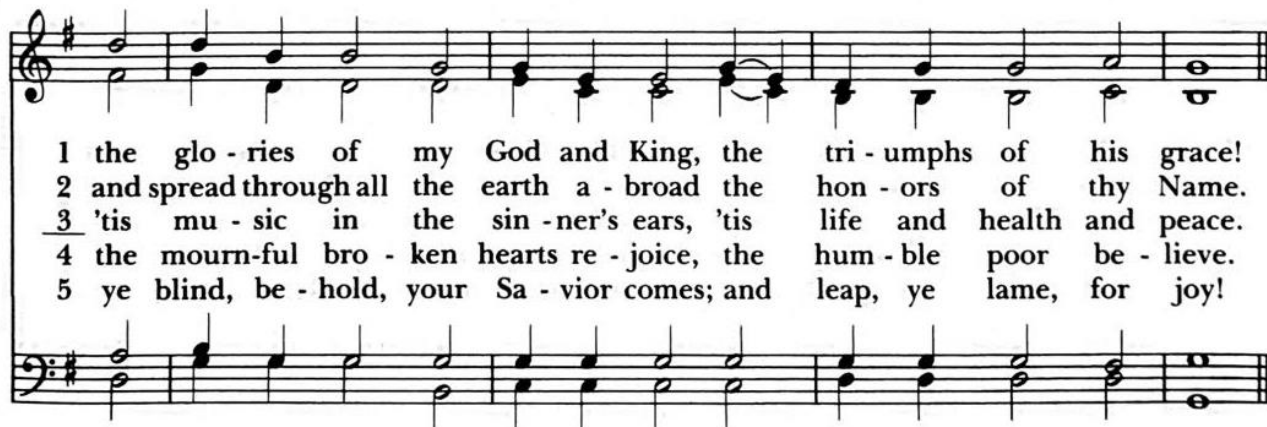
## Recessional Hymn

“O for a thousand tongues to sing”

Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

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## The Dismissal

Celebrant Let us go forth in the name of Christ.  
People *Thanks be to God. Alleluia. Alleluia.*