

ST. GEORGE'S EPISCOPAL CHURCH



Season after Pentecost Worship Bulletin

Sunday, September 5, 2021

Virtual Service 9:30 a.m. on Facebook:

<https://www.facebook.com/stgeorgestc/>

Welcome to St. George's! We are blessed by your attendance at our worship today.

The Rev. Robin Reeves-Kautz, Rector

510 13th Avenue North

Texas City, Texas 77590

(409) 945-2583

www.stgeorgestc.org

You can find our Current and Past Bulletins for Virtual Services on our website at:

<https://www.stgeorgestc.org/sunday-worship-services-online/>

The Holy Eucharist: Rite Two

Processional Hymn

“Praise to the Lord, the Almighty”

Hymn 390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

The musical score consists of two systems. The first system begins with a descant in the treble clef, followed by four vocal parts (Soprano, Alto, Tenor, Bass) and a bass line. The lyrics are: '4 Praise to the Lord! O let all that is in me a -'. The second system continues with the same four vocal parts and bass line. The lyrics are: 'dore him! All that hath life and breath come now with a - tion; O my soul, praise him, for he is thy reign - - eth: borne as on ea - gle - wings, safe - ly his fend thee; sure - ly his good - ness and mer - cy shall dore him! All that hath life and breath come now with'. The descant is marked with a 'D' and a 'C' time signature.

prais - es be - fore him! Let the a - men sound - from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

The Word of God

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
*People And blessed be his kingdom, now and forever.
Amen.*

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Reader The Lord be with you.
People And also with you.
Reader Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament

Lector A Reading (Lesson) from
Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the Lord pleads their cause
and despoils of life those who despoil them.

The Word of the Lord.

People Thanks be to God.

The Gospel

Mark 7:24-37

The Holy Gospel of our Lord Jesus Christ
according to Mark.

People Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Robin Reeves-Kautz

The Lord's Prayer

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

**We invite your prayers of thanksgiving and supplication
at this time.**

Thank you God that you are _____.
*(King of Kings and Lord of Lords, sovereign, gracious,
creator, redeemer, sustainer, loving, merciful, covenant
maker, promise keeper—we worship and adore you)*

Thank you for blessing us with _____.
*(new life through Jesus' life, death, and resurrection, a loving
family, friends, a way back to you through Jesus Christ)*

We pray Thy Will Be Done on Earth as it is in Heaven.

Thank you for _____.
(your peace in the midst of life's challenges, healing, loving us while we were still sinners and when we've denied you.)

Forgive us for _____
(our wrath, envy, lust, gluttony, pride, greed, slothfulness, our complacency, not putting you first, for trusting things of this world over you).

We forgive others (systems & institutions) for _____
(inciting violence, spreading fear, hurting us) as we have been forgiven.

We pray you give us _____.
(humility, generosity, moderation, patience, temperance, charity, diligence)

Lead us not into temptation, but deliver us from the evil of _____ *(hatred, fear, apathy, luke-warm faith, pride, doing life on our own and not relying on you)*

For thine is the kingdom, the power, and the glory forever and ever. Amen.

Confession of Sin

BCP 359

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

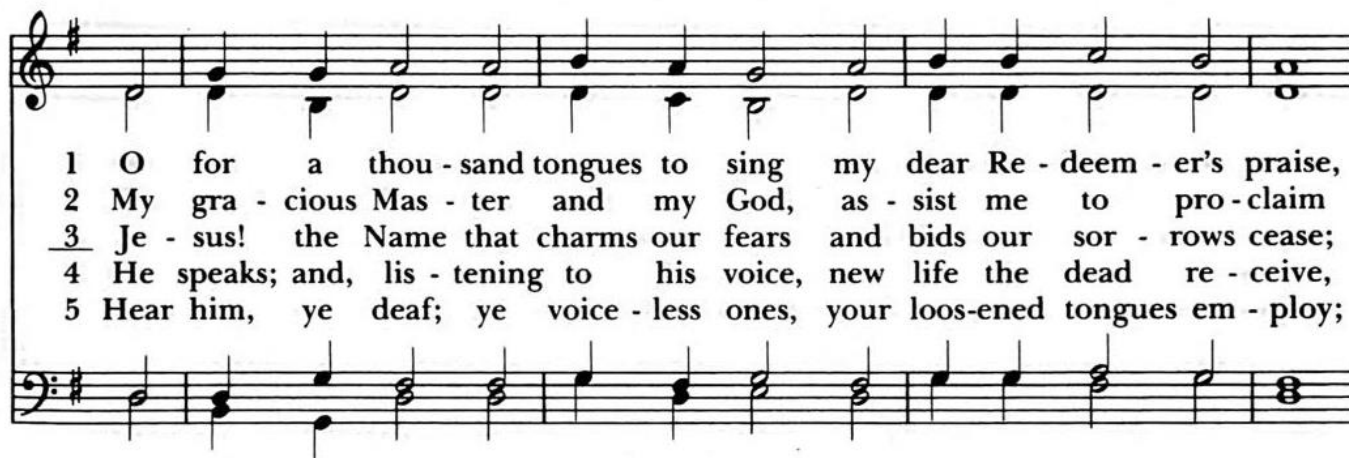
People And also with you.

The Blessing

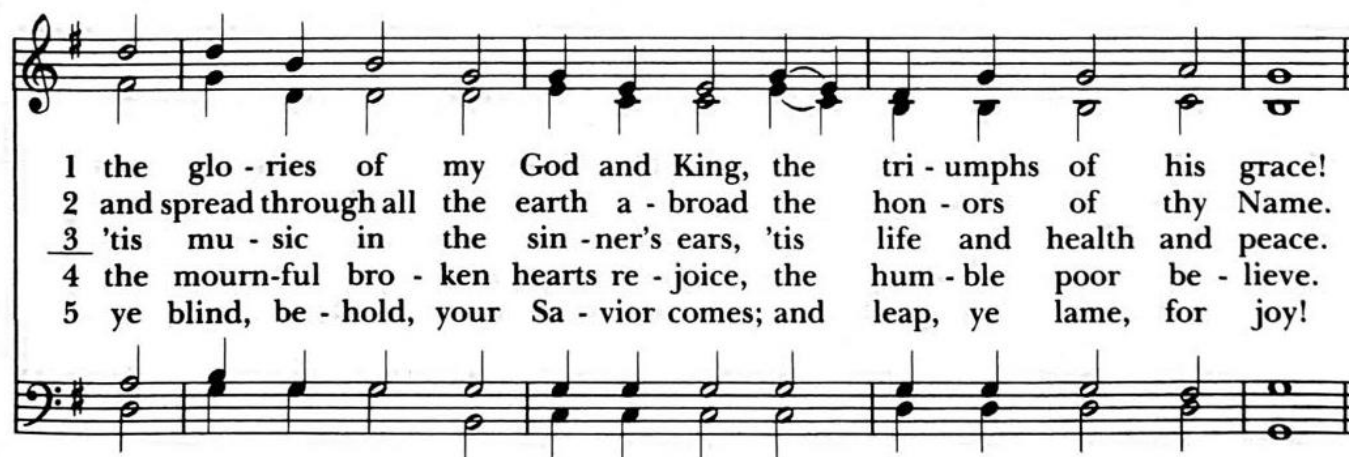
Recessional Hymn

“O for a thousand tongues to sing”

Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

CM

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.